

# *Bodhi Day Service*

## *成道会 (Jodo-e)*

*Sunday, December 6, 2020*

令和 2年 12月 6日

*9:30 a.m. Premiere*



*Guest Speaker*

*Bishop Clark Zenkyu Watanabe*

*Koyasan Shingon Mission of Hawaii*



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## Bodhi Day

Bodhi Day is to commemorate the day that the Buddha, Siddhartha Gautama, experienced the Supreme Enlightenment.

He renounced his throne at the age of 29 to seek the meaning of life. After a long period of torturing religious practice, he sat down under the Bodhi tree and made a resolution; "Though my skin, my nerve, and my bones should waste away, and my lifeblood becomes dry, I will not leave this seat until I have attained Enlightenment."

After seven days and nights of meditation, on the eighth morning, he came to the realization of insight into man's suffering - its nature, its cause, and its cessation. It was the 8<sup>th</sup> day of 12<sup>th</sup> month. He became the Buddha "the Enlightened One" at the age of 35 years.

The Buddha describes his Enlightenment in three stages:

1. During the first watch, Buddha discovered that he had been reborn countless times in the cycle of rebirth.
2. During the second watch, Buddha discovered the Law of Karma and the importance of living by the Eight Fold Path.
3. During the third watch, Buddha discovered the Four Noble Truth. Finally reaching Enlightenment, he said, "My heart knowing, thus seeking was released from the fermentation of sensuality, released from fermentation of ignorance. With release, there was the knowledge. Released. I discerned that birth is ended, the holy life fulfilled, the task done. There is nothing further for this world."

The Buddha "the Enlightened One," is also referred to as Shakyamuni Buddha (the Sage of Shakya Clan), Gautama Buddha, and Shakya-nyorai.

# 2020 Kauai Buddhist Council

## Online Bodhi Day Service Order

<b>M.C. :</b>	Patrick Watase	Waimea Shingon Mission
<b>Temple Bell :</b>	Rev. Arthur Kaufmann	Lihue Hongwanji Mission
<b>Offering Flowers &amp; Incense :</b>	Bishop Kosen Ishikawa	Kapaa Jodo Mission
	Yayoi Ishikawa	Kapaa Jodo Mission
<b>(Back Ground Music)</b>	Taryn Ramil	Kapaa Hongwanji Mission
<b>(Goeika Buddhist hymn)</b>	Madison Doo	Kapaa Hongwanji Mission
<i>("SOGO KUYO WASAN")</i>	Lama Tashi Dundrup	Kauai Dharma Center
(By Koyasan Kongoko Sohonbu)	Abi Jones	Kauai Dharma Center
	Holly Taguma	Lihue Hongwanji Mission
	Kiana Koga	Lihue Hongwanji Mission
	Bishop Kosen Ishikawa	Koloa Jodo Mission
	(Virtual Offering)	Koloa Jodo Mission
	Elaine Saiki	West Kauai Hongwanji Mission
	Cayden Woods	West Kauai Hongwanji Mission
	Penny Dusenberry	Kauai Soto Zen Temple Zenshuji
	Brendan Smith	Kauai Soto Zen Temple Zenshuji
	Patrick Watase	Waimea Shingon Mission
	Kyle Kiyotsuka	Waimea Shingon Mission
	Brianne Sunada	Waimea Higashi Hongwanji
	Kahuwai Laysa	Waimea Higashi Hongwanji
<b>Aspiration :</b>	Rev. Tomo Hojo	West Kauai Hongwanji Mission
<b>Vandana &amp;Ti-sarana :</b>	Bishop Kosen Ishikawa	Koloa Jodo Mission & Kapaa Jodo Mission
	Rev. Mieko Majima	Kapaa Hongwanji Mission
<b>Sutra Chanting :</b>		
<i>"HANNYA SHINGYO</i>	Rev. Hirao & KBC Ministers	
<i>(The Heart Sutra)"</i>		
<b>Introduction of Guest Speaker :</b>	Rev. Kohtoku Hirao	Waimea Shingon Mission
<b>Dharma Talk :</b>	Bishop Clark Zenkyu Watanabe	Koyasan Shingon Mission of Hawaii
<b>Gatha :</b>		
<i>"The Wonderous Gift Of Peace"</i>	CD	
<b>Benediction :</b>	Rev. Akiko Okada	Waimea Higashi Hongwanji

# Vandana & Ti-sarana

## Vandana

Ancient Chant

Namo tassa Bhaga va to A ra  
 People. Homage to Him, the Ex - alt - ed One, The en -  
 ha to Sam ma sam bud dhas sa.  
 light - ened One, the Su - preme - ly A - wak - ened One.

## Ti-sarana

Ancient Chant

1. Buddham Saranam Gac cha mi. Dhamman Saranam Gac  
 2. I go to the Buddha for gui - dance. I go to the Dhamma for  
 3. Namu ki e Bu - tsu. Namu ki e

cha mi. Sangham Saranam Gac cha mi.  
 gui - dance. I go to the Sangha for gui - dance.  
 Ho. Namu ki e So.

Hannya Shingyo

般若心經

(The Heart Sutra)

Leader: **Bus-setsu Maka Hannya Haramita Shingyo**

仏 説 摩訶 般若 波羅蜜多 心經

Group: **Kan ji zai bosa gyo jin han-nya ha ra mi ta ji sho ken go un**

觀自在菩薩行深般若波羅蜜多時照見五蘊

**kai kuu do is-sai kuu yaku sha ri shi shiki fu i(e) kuu kuu fu i(e) shiki**

皆空度一切空 卮舍利子色不異空空不異色

**shiki soku ze kuu kuu soku ze shiki ju so gyo shiki yaku bu nyo ze**

色即是空空即是色受想行識亦復如是

**sha ri shi ze sho hou kuu so fu sho fu metsu fu ku fu jo fu zo fu gen ze**

舍利子是諸法空相不生不滅不垢不淨不增不減是

**ko kuu chuu mu shiki mu ju so gyo shiki mu gen ni bi zes-shin ni mu**

故空中無色無受想行識無眼耳鼻舌身意無

**shiki shou kou mi soku hou mu gen kai nai shi mu i(e) shiki kai mu**

色声香味触法無限界乃至無意識界無

**mu myo yaku mu mu myo jin nai shi mu rou shi yaku mu rou shi jin**

無明亦無無明尽乃至無老死亦無老死尽

**mu ku juu metsu dou mu chi yaku mu toku i(e) mu sho tok-ko bo dai**

無苦集滅道無智亦無得以無所得故菩提

**sat-ta e(a) han-nya ha ra mi ta ko shin mu ke ge mu ke ge ko mu u ku fu**

薩埵依般若波羅蜜多故心無罣礙無罣礙故無有恐怖

**on ri is-sai ten dou mu so ku gyo ne han san ze sho butsu e(a) han-nya**

遠離一切顛倒夢想究竟涅槃三世諸仏依般若

**ha ra mi ta ko toku a noku ta ra san myaku san bo dai ko chi han-nya**

波羅蜜多故得阿耨多羅三藐三菩提故知般若

**ha ra mi ta ze dai jin shu ze dai myo syu ze mu jo shu ze mu to do shu**

波羅蜜多是大神呪是大明呪是無上呪是無等等呪

**no jo is-sai ku shin jitsu fu ko ko setsu han-nya ha ra mi ta shu soku**

能除一切苦真実不虛故説般若波羅蜜多呪即

**ses-shu watsu**

説呪曰

**gya tei gya tei ha ra gya tei ha ra sou gya tei bo ji so-wa-ka.**

揭諦揭諦波羅揭諦波羅僧揭諦菩提薩婆訶

**Han-nya shin gyo.**

般若心經

## The Heart Sutra of Perfect Wisdom (prajñā-pāramita-hrdaya-sutra)

When the Bodhisattva Avalokiteśvara was practicing prajñā-pāramitā (a profound form of contemplation), he clearly saw that the Five Skandha\* are Sunya\* and thereby became free from all suffering.

O Śāriputra,\* form is sunyata, sunyata is form; form is none other than sunyata, sunyata is none other than form. The same can be said of sensation, conception, predisposition and consciousness.

O Śāriputra, all dharmas \* are characterized by dependence upon causation; they are neither born nor do they perish; they are neither tainted nor immaculate; they neither increase nor decrease.

Therefore, in sunyata there is no form, no sensation, no conception, no predisposition, no consciousness; no eyes, ears, nose, tongue, body or mind; no form, sound, odor, taste, tangibility or objects of thought; no realm of the eyes, ... no realm of consciousness.\* There is no ignorance, no extinction of old age and death. There is no suffering, no origination of suffering, no extinction, no path. There is no wisdom and no attainment because there is no object to be attained.

The Bodhisattva, because of his reliance on Perfect Wisdom, has no obstacle in mind; because he has no obstacle, he has no fear. Being free from all delusions he reaches ultimate Nirvāṇa. All the Buddhas of the past, present, and future, relying on Perfect Wisdom, attain perfect Awakening. One should, therefore, know that the prajñā-pāramitā is the great mantra, the mantra of great wisdom, the highest mantra, the incomparable mantra, which is capable of relieving all suffering; it is true and not false. Thus, the prajñāpāramitā mantra is:

Gate gate pā ragate parāsamgate bodhi svāhā.

(Gone, gone gone beyond, gone together, perfectly beyond, O Awakening, hail!)

**Today's Bodhi Day Service  
Guest Speaker**

Bishop Clark Zenkyu Watanabe

Koyasan Shingon Mission of Hawaii

Bishop Clark Watanabe was born in Honolulu, Hawaii on April 10, 1969.

He graduated May, 1993 from the University of Hawaii, Manoa,  
with a BA in Religion.

Through a scholarship administered by UH Manoa, History Dept.,  
he attended the Urasenke Gakuen Professional College of Chado,  
Midori-kai Program from 1990 to 1991.

He was ordained at the Koyasan Sanboin Temple on December 10,  
1994 and given the Buddhist name, "Zenkyu".

Entered the Koyasan Senshu Gakuin Seminary in April 1995 and  
graduated in March 1996.

From 1998, he was the Assistant Minister at the Koboji Shingon Mission  
in Honolulu.

On June 2, 2008 he was assigned as the Resident Minister of  
the Honomu Henjoji Mission.

In 2012 he was also assigned as the Resident Minister of  
the Hamakua Shingon shu Kyodan/Paauilo Kongoji Mission.

In April 2016, he became the 13th Bishop of  
the Koyasan Shingon Mission of Hawaii.

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